

# JONES COUNTY BOARD OF SUPERVISORS

## AGENDA

**TUESDAY, FEBRUARY 2, 2010**

- 9:00 a.m. - Auditor** - Miscellaneous board approvals - liquor license, cigarette permits, monthly and quarterly county officer's reports, public event permits, etc. (if needed).
- Various committee reports from the Board of Supervisors.
- 9:15 a.m. - Lisa Tallman, Senior Dining Director** - Present FY2011 Heritage Agency on Aging Contract for signature.
- 9:30 a.m. - Engineer** -
- Public hearing on the matter of changing a portion of 20th Ave. in Section 36 of Wyoming Township to an Area Service "C" classification.
- 10:00 a.m. - Land Use Administrator** - Discuss nuisances and/or land use issues.
- 10:15 a.m. - County Community Services** - Miscellaneous board approvals.
- 10:30 a.m. - Amy Picray, Treasurer** - Present Semi-Annual and Quarterly Investment Reports.
- 10:40 a.m. - FY11 budget discussion.**